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Art Unit: 3723

Examiner: RACHUBA, MAURINA T.

Phone: (703) 308-1361

From: Daniel R. Kimball  
Heg Nu. 34,818

Re: Application No. 09/208,353  
Filed July 16, 2001  
Entitled KNIFE SHARPENING SYSTEM

Fax: 45243/00KAM704

I HEREBY CERTIFY THAT THIS PAPER IS BEING FACSIMILE TRANSMITTED TO  
THE UNITED STATES PATENT AND TRADEMARK OFFICE ON December 5, 2003.

Elizabeth A. Jue  
Elizabeth A. Jue

\*Correspondence: Amendment Transmittal; Amendment After Final

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3/29/04  
This is a copy of what I filed by  
fax 12/5/03. I am the attorney of  
record. Daniel R. Kimball

Daniel R. Kimball  
Christie, Parker & Hale, LLP  
tel 626-683-4547

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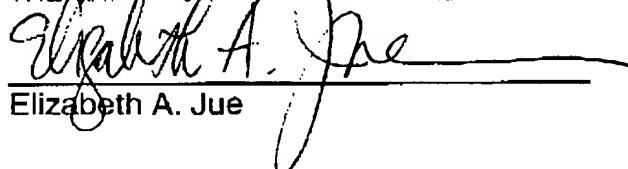
From: Daniel R. Kimbell  
Reg No. 34,849

Re: Application No. 09/909,353  
Filed July 18, 2001  
Entitled KNIFE SHARPENING SYSTEM

File: 45243/DRK/M704

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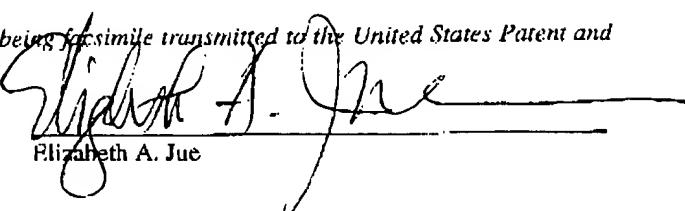
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PATENT

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE  
AMENDMENT TRANSMITTAL LETTER**

*I hereby certify that this correspondence is being facsimile transmitted to the United States Patent and Trademark Office on December 5, 2003.*



Elizabeth A. Jue

Applicant : Martin R. Carbone  
 Application No. : 09/909,353  
 Filed : July 18, 2001  
 Title : KNIFE SHARPENING SYSTEM

Grp./Div. : 3723  
 Examiner : RACHUBA, MAURINA T.

Docket No. : 45243/DRK/M704

Commissioner for Patents  
 P.O. Box 1450  
 Alexandria, VA 22313-1450

PostOffice Box 7068  
 Pasadena, CA 91109-7068  
 December 5, 2003

Commissioner:

Enclosed is an amendment to the above-identified application.

<b>CLAIMS AS AMENDED</b>											
	Claims Remaining After Amendment	Highest Number Paid For	Number Extra Claims	Small Entity Rate	Large Entity Rate	FEE					
Total Claims Fee	13	*20		x \$9.00	x \$18.00						
Independent Claims	4	** 3	1	1 x \$43.00	x \$86.00	43.00					
Multiple Dependent Claims ***				\$145.00	\$290.00						
TOTAL FILING FEE						43.00					
NO ADDITIONAL FEE REQUIRED ****	IF NO FEE REQUIRED, INSERT "0"										
LIST INDEPENDENT CLAIMS: 1, 6, 7, 10											
* IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 20 OR LESS, WRITE "20" IN COLUMN 3											
** IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 3 OR LESS, WRITE "3" IN COLUMN 3											
*** PAY THIS FEE ONLY WHEN MULTIPLE DEPENDENT CLAIMS ARE ADDED FOR THE FIRST TIME											
**** IF NO FEE REQUIRED, ADDRESS ENVELOPE TO "BOX NON-FEE AMENDMENTS"											

X The authorization to charge \$43.00 to our Deposit Account No. 03-1728 is attached.  
 A Petition for Extension of Time and the required fee are enclosed.  
 Other enclosures:

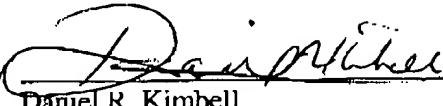
**Amendment Transmittal Letter  
Application No. 09/909,353**

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by or to give effect to this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account.

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By

  
Daniel R. Kimbell  
Reg. No. 34,849  
626/795-9900

DRK/eaj

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Title

**KNIFE SHARPENING SYSTEM**

PLEASE SIGN AND RETURN TO ACKNOWLEDGE &amp; RECEIPT

Ser/Pav/Reg No:

09/509,353

Filed/Issued : July 18, 2001

— Assigned Enclosed (List Assignee)

Cert of ~~RECEIVED~~ Faxing YES  
Express Mail No.Client ID M704  
Case No 45263  
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